



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

1. SCHOOL CATEGORY

DETAILS

1	NAME OF THE SCHOOL	INDRAPRASTHA CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730555
3	SCHOOL CODE (IF APPLICABLE)	85176
4	COMPLETE ADDRESS WITH PIN CODE	VILL AND P.O. BEGUM PUR, DELHI, NORTH WEST DELHI , DELHI - 110041
5	PRINCIPAL NAME	NITISHA YADAV
6	PRINCIPAL QUALIFICATION	MA MED
7	SCHOOL EMAIL ID	ipcs2010@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8512083063

B. DOCUMENTS AND INFORMATION

1. DOCUMENTS INFORMATION

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ipcseducation.com/MandatoryDisclosure/2-SOCIETY_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ipcseducation.com/MandatoryDisclosure/2-SOCIETY_LETTER.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ipcseducation.com/MandatoryDisclosure/3-noc%20pdf.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ipcseducation.com/recognition%20and%20upgradation%20letters%20of%20the%20school.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ipcseducation.com/5-%20BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ipcseducation.com/6-fire%20safety%20certificate-3.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	http://www.ipcseducation.com/DOE%20CERTIFICATE.pdf



- 8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<http://www.ipcseducation.com/watertest.jpeg>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

1. SCHOOL INFORMATION

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

- 1 FEE STRUCTURE OF THE SCHOOL

<http://www.ipcseducation.com/feestructure.jpeg>

- 2 ANNUAL ACADEMIC CALENDER

<http://www.ipcseducation.com/ACADEMIC%20CALENDER%20MAIN%20PAGE%2020242025%20PDF.pdf>

- 3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

http://www.ipcseducation.com/4-LIST_OF_SMC%20MEMBERS%20IPC6.pdf

- 4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

<http://www.ipcseducation.com/ptamember.pdf>

- 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<http://www.ipcseducation.com/MandatoryDisclosure/5-LAST%20THREE%20YEARS%20RESULT%20OF%20CLASS%20X%20&%20XII.pdf>

D. STAFF (TEACHING)

NO.	DESCRIPTION	DETAILS
1	PRINCIPAL	NITISHA YADAV
2	TOTAL NO. OF TEACHERS	66
	PGT	16
	TGT	31
	PRT	19
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	DINESH KUMAR DIP IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANDEEP KUMAR /O SH RAM MILAN B.A. BED IN SPECIAL EDUCATION

RESULT CLASS - X

NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	197	197	100	NA

RESULT CLASS - XII



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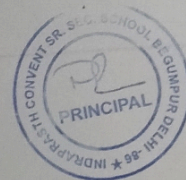
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1	2023	258	246	95.34	NA
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SCHOOL INFRASTRUCTURE

INFORMATION	DETAILS
1 TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4066
2 NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	74 & 45
3 NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 104
4 INTERNET FACILITY	YES
5 NO. OF GIRLS TOILETS	16
6 NO. OF BOYS TOILETS	25
7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/zzy6iMQryTw

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